

**CDC Prevention Research Centers-Healthy Aging Research Network  
Research to Practice Symposium**

**Promoting Environmental and Policy Change to Support Healthy Aging  
September 15-16, 2009, Chapel Hill, NC**

## **Student Project Exhibitors Invited!**

The Prevention Research Centers-Healthy Aging Research Network (PRC-HAN) is pleased to invite students to display projects that are related to our conference theme: promoting environmental and policy change to support healthy aging. Both research and design projects are invited. The projects can be presented as posters, physical models (e.g., architectural, landscape architectural, urban design, or other environmental models showing innovative designs of neighborhoods, senior centers, and housing), and/or visual presentations (e.g., digital 3D models, documentary, or educational films). Students in the following fields might be particularly interested in this conference: public health, aging, epidemiology, health care, engineering, urban design and planning, architecture, landscape architecture, and recreation.

### **Instructions & Requirements**

1. For detailed conference information and to register for the conference, visit: <http://prc-hanconferences.com/2009-conference>. Student registration rates apply.
2. The deadline for Student Project Exhibitor submissions is **Saturday, August 29, 2009 at 5pm PDT**. Only complete applications will be considered.
3. Student Project Exhibitor Applications will be accepted via online submission only.
4. The first author must be prepared to attend the conference on September 15 and 16. Students must complete the project, but faculty advising is permitted. The project may have been presented at other conferences. Projects completed as part of academic coursework are also permitted.
5. Individuals are encouraged to secure hotel reservations in advance of notification of Student Project Exhibitor decisions. Hotel information is also available on the conference Website.
6. Expenses related to attending the conference, including travel costs and conference registration fees, must be covered by students or their academic institutions. Students submitting this application are eligible to apply for scholarship assistance.
7. For questions, please email [gmoni@u.washington.edu](mailto:gmoni@u.washington.edu) and indicate "Student Project Exhibitor Submission" in the subject line.
8. Applicants will be notified of the Committee's decision electronically by **Thursday, September 3, 2009**.

### **Application**

To apply and submit your Student Project Exhibit application, please visit:

<https://catalysttools.washington.edu/webq/survey/gmoni/81371>

## **Recognition**

Students whose projects are accepted will receive certificates of achievement. Projects receiving the highest number of points in the following three categories will receive special recognition at the conference: 1) Best Project for Innovations in Policy to Promote Healthy Aging, 2) Best Project for Innovations in Environment to Promote Healthy Aging, and 3) Best Overall Project. Projects will be posted and/or otherwise described on the conference Web site.

The first author of the Best Overall Project will receive a \$250 award. This award is through a generous donation from UNC.

## **Criteria**

The following criteria will be used to evaluate each application and determine acceptance for display at the conference. Each criterion will be scored on a scale from 0 to 5 (0=failure to meet the criteria, and 5=excels in the criteria area).

1. Is relevant to the conference theme.
2. Is innovative and advances the field
3. Recognizes and addresses issues of access, inequities, and/or gentrification
4. Includes strategies with potential for adaptation by other individuals, organizations or communities
5. Multiple disciplines/fields are represented either in the development and/or the testing of the project
6. Scope of the project goes beyond individual-level change and demonstrates commitment to effecting population-level change
7. Includes an evaluation component

*Please join us!*

### **Questions? Please contact:**

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